

voted to approve the application to rezone this parcel to Light Industrial (LI) for the reasons set forth in the attached submission from the Planning Commission. The Planning Commission has now forwarded its report on the rezoning request to Newberry County Council, as required by law, for consideration of its actions by Newberry County Council.

WHEREAS, Newberry County Council is familiar with the site and the existing uses of the properties along this portion of Jalapa Road as it intersects with Pete Harris Road.

NOW, THEREFORE, Newberry County Council makes the following findings of fact and law as to the merits of the rezoning request concerning the two and two hundredths acres portion of the four and fifty-five hundredths parcel shown as TMS No. 225-28 located at the intersection of Pete Harris Road and Jalapa Road known as 465 Jalapa Road as more particularly shown on the plat accompanying the submitted “Official Zoning Map Amendment Application” included in the submitted Planning Staff report attached hereto, to Light Industrial (LI):

A. This amendment is needed because the proposed development cannot be accomplished by the owner under the existing zoning district regulations.

B. The proposed map amendment would have no impact on the orderly growth and development of the community.

C. That traffic patterns in the neighborhood will not be adversely affected by the change in zoning.

NOW, THEREFORE, BE IT ORDAINED that:

Newberry County Council hereby determines, based on the findings set forth above, that the attached rezoning request for a map amendment for TMS No. 225-28 comprising a two and two hundredths acres portion of the four and fifty-five hundredths acres parcel as will be acted on by the Planning Commission, be:

_____disapproved;

_____approved; or

_____approved with the following modifications: _____

AND IT IS SO ORDAINED by Newberry County Council this _____ day of _____, 2009 in meeting duly assembled at Newberry, South Carolina.

(SEAL)

NEWBERRY COUNTY COUNCIL

By: _____
Henry H. Livingston, III, Chairman

Attest:

Laurie N. Renwick, Clerk to Council

1st reading: August 5, 2009
Public Hearing: August 19, 2009
2nd reading: August 19, 2009
3rd reading: September 2, 2009

Reviewed and approved as to form:

A. J. Tothacer, Jr., County Attorney

Wayne Adams, County Administrator