

**NEWBERRY COUNTY COUNCIL**  
**AGENDA**  
**SEPTEMBER 1, 2010**  
**7:00 P.M.**

Call to order: Henry H. Livingston, III, Chairman

Invocation and Pledge of Allegiance: Steve Stockman, Councilman

**1. Additions, Deletions and Adoption of Agenda**

**2. Personal Appearances:**

- a. Mike Briggs, President, Central SC Alliance – Update on Economic Development in Newberry County
- b. David Parnell, Veterans Affairs Officer – Semi-annual Report

**3. Ordinance #08-18-10:** An Ordinance to provide for the issuance and sale of general obligation bonds of Newberry County, South Carolina not exceeding \$550,000 in aggregate principal amount, to prescribe the purposes for which the proceeds of said bonds shall be expended, to provide for the payment of said bonds, and other matters relating thereto.

- a. Second Reading

**4. Ordinance #08-19-10:** An Ordinance authorizing the execution of an equipment lease-purchase agreement in an amount not exceeding \$770,000 relating to the purchase of certain equipment by Newberry County, authorizing the execution of other necessary documents and papers, and other matters relating thereto.

- a. Second Reading

**5. Ordinance # 08-20-10:** An Ordinance acting on a request to amend the official zoning map established pursuant to Zoning Ordinance No. 12-24-01, codified in Chapter 153 of the Newberry County Code of Ordinances, so as to rezone two (2) real estate parcels totaling eight hundred and twenty-five thousandths (0.825) acres, one parcel forty-eight hundredths (0.48) acres designated as TMS Parcel No. 404-19, the other parcel three and forty-five thousandths (0.345) acres designated as TMS No. 404-04 from Single Family Residential (RS-1) to General Commercial (GC).

- a. First Reading

6. **Ordinance #08-22-10:** An Ordinance acting on a request to amend the official zoning map established pursuant to Zoning Ordinance No. 12-24-01, codified in Chapter 153 of the Newberry County Code of Ordinances, so as to rezone two (2.0) acres real estate parcel designated as TMS Parcel No. 298-37 from Rural (R2) to Limited Commercial (LC).
  - a. First Reading
  
7. **Ordinance #08-21-10:** An Ordinance for the purpose of selling the Jesse F. Hawkins and Springfield Place properties and transferring improvements and other personal property located on the two real estate parcels; to transfer the leasehold interest located at 1400 Camellia Avenue which is leased by Palmetto Health for hospice purposes; and to authorize execution of a purchase agreement with Madison Healthcare.
  - a. First Reading
  
8. **Ordinance #08-23-10:** An Ordinance authorizing delivery by Newberry County of a Special Source Revenue Credit Agreement with Madison Healthcare Management, LLC or its designee and other matters related thereto.
  - a. First Reading
  
9. **Ordinance #08-24-10:** An Ordinance authorizing the amendment of the agreement for development for Joint County Industrial Park executed on October 18, 1995, by and among Newberry County, South Carolina, and Fairfield County, South Carolina, providing for the development of a Joint County Industrial and Business Park so as to include additional property in Newberry County as part of the Joint County Industrial Park, and other matters relating thereto.
  - a. First Reading
  
10. **Consideration of Fire and Rescue Policy and Reporting - Debbie Cromer, Finance Director** (Recommended by Finance Committee on July 26, 2010 and Public Safety and Courts Committee on August 23, 2010)
  
11. **Appointments**

- 12. Committee Reports**
  - a. Public Safety and Courts Committee – August 23, 2010
- 13. Public Comments (by those who signed up at the meeting)**
- 14. Vote for Executive Session, When Necessary**
- 15. Executive Session**
- 16. Necessary Action on Matters Discussed in Executive Session**
- 17. Comments from County Administrator**
- 18. Comments/Request from Council Members**
- 19. Future Meetings**
  - a. County Council – September 15, 2010 @ 7:00 p.m.
  - b. Personnel and Intergovernmental Relations Committee -  
September 20, 2010 @ 6:00 p.m.
  - c. County Council – October 6, 2010 @ 7:00 p.m.
- 20. Vote to Adjourn**
- 21. Adjournment**