

**NEWBERRY COUNTY COUNCIL  
AGENDA  
OCTOBER 6, 2010  
7:00 P.M.**

Call to order: Henry H. Livingston, III, Chairman

Invocation and Pledge of Allegiance: Edgar Baker, Councilman

- 1. Adoption of Consent Agenda**
  
- 2. Additions, Deletions and Adoption of Agenda**
  
- 3. Personal Appearance**
  - a. Alana West, Clemson Extension 4-H Agent
  
- 4. Ordinance #08-21-10:** An Ordinance for the purpose of selling the Jesse F. Hawkins and Springfield Place properties and transferring improvements and other personal property located on the two real estate parcels; to transfer the leasehold interest located at 1400 Camellia Avenue which is leased by Palmetto Health for hospice purposes; and to authorize execution of a purchase agreement with Madison Healthcare, LLC or its designee.
  - a. Public Hearing
  
- 5. Ordinance #08-23-10:** An Ordinance authorizing delivery by Newberry County of a Special Source Revenue Credit Agreement with Madison Healthcare Management, LLC or its designee and other matters related thereto.
  - a. Public Hearing

6. **Ordinance #08-24-10:** An Ordinance authorizing the amendment of the agreement for development for Joint County Industrial Park executed on October 18, 1995, by and among Newberry County, South Carolina, and Fairfield County, South Carolina, providing for the development of a Joint County Industrial and Business Park so as to include additional property in Newberry County as part of the Joint County Industrial Park, and other matters relating thereto.
  - a. Public Hearing
  
7. **Ordinance # 08-20-10:** An Ordinance acting on a request to amend the official zoning map established pursuant to Zoning Ordinance No. 12-24-01, codified in Chapter 153 of the Newberry County Code of Ordinances, so as to rezone two (2) real estate parcels totaling eight hundred and twenty-five thousandths (0.825) acres, one parcel containing forty-eight hundredths (0.48) acres designated as TMS Parcel No. 404-19, the other parcel containing three and forty-five thousandths (0.345) acres designated as TMS Parcel No. 404-04 from Single Family Residential (RS-1) to General Commercial (GC).
  - a. Third Reading
  
8. **Ordinance #08-22-10:** An Ordinance acting on a request to amend the official zoning map established pursuant to Zoning Ordinance No. 12-24-01, codified in Chapter 153 of the Newberry County Code of Ordinances, so as to rezone two (2.0) acres real estate parcel designated as TMS Parcel No. 298-37 from Rural (R2) to Limited Commercial (LC).
  - a. Third Reading
  
9. **Ordinance #10-25-10:** An Ordinance acting on a request to amend the official zoning map established pursuant to Zoning Ordinance No. 12-24-01, codified in Chapter 153 of the Newberry County Code of Ordinances, so as to rezone two (2) real estate parcels totaling three and two hundred and seven ten-thousandths (3.0207) acres, one parcel containing two and forty four hundredths (2.44) acres designated as TMS Parcel No. 457-9, the other parcel containing fifty eight and seven ten-thousandths (0.5807) acres designated as TMS No. 457-29 from Single Family Residential (RS-1) to General Commercial (GC).
  - a. First Reading

- 10. Consideration of disbursement of funds approved and recommended by the Accommodations Tax Committee – Debbie Cromer, Finance Director**
  
- 11. Appointments**
  
- 12. Committee Reports**
  - a. Personnel and Intergovernmental Relations Committee, Sept. 20, 1010 – Steve Stockman, Chairman
  
- 13. Public Comments (by those who signed up at the meeting)**
  
- 14. Vote for Executive Session, When Necessary**
  
- 15. Executive Session**
  
- 16. Necessary Action on Matters Discussed in Executive Session**
  
- 17. Comments from County Administrator**
  
- 18. Comments/Request from Council Members**

**19. Future Meetings**

- a. Public Works and Planning Committee – Oct. 11, 2010 @ 6:00 p.m.
- b. County Council – Oct. 20, 2010 @ 7:00 p.m.
- c. “On the Move with Margaret” – Oct. 25, 2010 @ 9:30 a.m.
- d. Finance Committee – Oct. 25, 2010 @ 6:00 p.m.
- e. County Council – Nov. 3, 2010 @ 7:00 p.m.

**20. Vote to Adjourn**

**21. Adjournment**

## **CONSENT AGENDA**

- 1. Minutes**
  - a. September 8, 2010
  - a. September 15, 2010