



**NEWBERRY COUNTY COUNCIL  
AGENDA  
JANUARY 3, 2018  
7:00 P.M.**

Call to order: Henry H. Livingston, III, Chairman

Invocation and Pledge of Allegiance: Travis Reeder, Councilman

*[Meeting turned over to A.J. Tothacer, Jr., County Attorney, for election of officers]*

**1. Election of Chairman for 2018**

**2. Election of Vice-Chairman for 2018**

*[Meeting turned over to Chairman]*

**3. Adoption of Consent Agenda**

**4. Additions, Deletions, and Adoption of Agenda**

- 5. Ordinance #12-29-17:** An Ordinance to provide for the issuance and sale of General Obligation Bonds of Newberry County, South Carolina not exceeding \$1,325,000 in aggregate principal amount, to prescribe the purposes for which the proceeds of said bonds shall be expended, to provide for the payment of said bonds, and other matters relating thereto.
- a. Public Hearing
  - b. Third Reading

6. ***Ordinance #12-30-17:*** An Ordinance acting on a request to amend the Official Zoning Map established pursuant to Zoning Ordinance No. 6-11-16, codified in Chapter 153 of the Newberry County Code of Ordinances, so as to rezone one and eighty-two hundredths (1.82) acres real estate parcel designated as TMS Parcel No. 464-110 from Single Family Residential (RS) to Rural (R2).
  - a. Public Hearing
  - b. Third Reading
7. ***Ordinance #12-31-17:*** An Ordinance acting on a request to amend the Official Zoning Map established pursuant to Zoning Ordinance No. 6-11-16, codified in Chapter 153 of the Newberry County Code of Ordinances, so as to rezone two (2.0) acres portion of a real estate parcel totaling one hundred and two (102) acres designated as TMS Parcel No. 447-5 from Rural (R2) to General Commercial (GC).
  - a. Public Hearing
  - b. Third Reading
8. ***Appointments***
9. ***Public Comments (by those who signed up at the meeting)***
10. ***Executive Session (in needed)***
11. ***Comments/Request from County Administrator***
12. ***Comments/Request from Council Members***
13. ***Future Meetings***
  - a. County Council 1/17/18 @ 7:00 p.m.
  - b. Public Safety and Courts Committee 1/22/18 @ 5:00 p.m.
14. ***Adjournment***

## ***CONSENT AGENDA***

### ***1. Minutes***

- a. December 6, 2017
- b. December 20, 2017