



**NEWBERRY COUNTY COUNCIL
AGENDA
MARCH 7, 2018
7:00 P.M.**

Call to order: Henry H. Livingston, III, Chairman

Invocation and Pledge of Allegiance: Steve Stockman, Councilman

1. *Adoption of Consent Agenda*

2. *Additions, Deletions, and Adoption of Agenda*

3. *Personal Appearances*

- a. Voices for Pride Officers (NCDSN) – Disabilities Awareness Day
at State House

***PRESENTATION OF PROCLAMATION DECLARING MARCH 2018 AS
DISABILITIES AWARENESS MONTH IN NEWBERRY COUNTY***

- b. Thomas H. Pope, III and Lisa Senn – Presentation on Opioid Lawsuit

- 4. *Ordinance #03-01-18:*** An Ordinance acting on a request to amend the Official Zoning Map established pursuant to Zoning Ordinance No. 06-11-16, codified in Chapter 153 of the Newberry County Code of Ordinances so as to rezone one real estate parcel totaling two and twenty-five hundredths (2.25) acres designated as TMS Parcel No. 592-46 from General Commercial (GC) to Single Family Residential (RS).
- a. First Reading

5. ***Consideration of bids for Fire Fighter Bunker Gear*** – Crystal Waldrop, Purchasing Director

Safe Industries	\$1,444.50
Poseidon	\$1,658.50

6. ***Appointments***

7. ***Public Comments (by those who signed up at the meeting)***

8. ***Executive Session***

- a. For matters that may involve attorney-client privileged discussions concerning the Opioid Lawsuit, (agenda Item #3b) under §30-4-70(a)(2) of the SC Code of Laws as stated: Discussion of negotiations incident to proposed contractual arrangements and proposed sale or purchase of property, the receipt of legal advice where the legal advice relates to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim.

9. ***Comments/Request from County Administrator***

10. ***Comments/Request from Council Members***

11. ***Future Meetings***

- a. “On the Move with Margaret” 3/12/18 @ 9:00 a.m.
- b. Finance Committee 3/19/18 @ 7:00 p.m.
- c. County Council 3/21/18 @ 7:00 p.m.
- d. Economic Development 3/26/18 @ 7:00 p.m.

12. ***Adjournment***

CONSENT AGENDA

1. Minutes

- a. February 7, 2018
- b. Work Session – February 12, 2018