



**NEWBERRY COUNTY COUNCIL
AGENDA
March 6, 2019
7:00 P.M.**

Call to order: Henry H. Livingston, III, Chairman
Invocation and Pledge of Allegiance: Scott Cain, Councilman

1. *Adoption of Consent Agenda*

2. *Additions, Deletions, and Adoption of Agenda*

3. *Personal Appearances*

a. Voices for Pride Officers (NCDSN)- Disabilities Awareness Day at State House

**PRESENTATION OF PROCLAMATION DECLARING MARCH 2019 AS
DISABILITIES AWARENESS MONTH IN NEWBERRY COUNTY.**

4. *Ordinance #03-02-19:* An Ordinance acting on a request to amend the official zoning map established pursuant to Zoning Ordinance No. 06-11-16, Codified in Chapter 153 of the Newberry County Code of Ordinances, so as to rezone one real estate parcel totaling twenty-nine and zero hundredths (29.00) acres designated as TMS Parcel NO. 450-4 from single family residential (RS) to general commercial (GC).

a. First Reading

5. *Ordinance #03-03-19:* An Ordinance acting on a request to amend the official zoning map established pursuant to Zoning Ordinance No. 06-11-16, Codified in Chapter 153 of the Newberry County Code of Ordinances, so as to rezone one real estate parcel totaling one and seventy-two hundredths (1.72) acres designated as TMS Parcel No. 284-1-6 from general commercial (GC) to R2-Rural.

a. First Reading

6. *Consideration of Bids for Repair of Springhill Road (funding provided by CTC)*
Crystal Waldrop, Purchasing Director

- Satterfield Construction - \$178,813
- Lindler's Construction, Inc - \$189,900
- Armstrong Contractors - \$281,534

7. *Appointments*

8. *Committee Report*

- a. Personnel and Intergovernmental Relations Committee – 3/4/19
Jay Tothacer, County Attorney

9. *Public Comments (by those who signed up at the meeting)*

10. *Executive Session (if needed)*

11. *Comments/Requests from County Administrator*

12. *Comments/Requests from Council Members*

13. *Future Meetings*

- a. Finance Committee Meeting 3/18/19 @ 6:00 p.m.
b. County Council Meeting 3/20/19 @ 7:00 p.m.
c. Economic Development Committee Meeting 3/25/19 @ 7:00 p.m.

14. *Adjournment*

Consent Agenda

1. Minutes

- a. February 6, 2019***
- b. February 20, 2019***