

**Newberry County Council
Economic Development Committee**

Monday, June 17, 2019
Courthouse Annex Conference Room
7:00 PM

1. Call to Order – Steve Stockman, Committee Chairman
2. Election of Chairman for 2019 – Jay Tothacer, County Attorney
3. Additions, Deletion, & Adoption of the Agenda
4. Approval of Dec. 10, 2018 Meeting Minutes
(*Note: March 25, 2019 meeting canceled*)
5. Public Comments
6. Staff Report
 - a. Project Activity
 - i. Activity is up slightly
 - b. Product Development
 - i. MCCP Recertification, Irrigation, Reclamation of Retention Ponds
 - ii. Spec Building Development
 - iii. Virtual Spec at Cockrell Site
 - iv. NCIP Signage, Road Repairs, Mawsons Way Extension
 - v. Other Properties
 - c. Prospect Development
 - i. Marketing Report
 1. CSCA Video effort
 2. Mr. Adams' Korean Mission
 - ii. Existing Industry Report
 1. Kraft, MVC, MM Technics, Valmont, BGR, Kiswire, McLean, Samsung, MetalMasters.
 - d. Other
 - i. Toast of the Town/Award Winners
 - ii. Central SC Invoices (2)
 - iii. Laurens/Newberry Business & Industry Showcase Planning
 - iv. SWM Grand Opening, June 26
7. Comments by and discussion items from the Committee Members
8. Executive Session

§30-4-70 (a)(2) and (a)(5): Discussion of matters incident to proposed contractual arrangements, and related to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other business in the area served by the public body, including Projects Sam, MMT, Kickoff, DMZ, Simonton, Cumulus, MVC, Blue Eagle, Columbus, Green, Fulcrum and Satellite III.

9. Adjourn