NEWBERRY COUNTY COUNCIL
AGENDA
March 6, 2019
7:00 P.M.

Call to order: Henry H. Livingston, III, Chairman
Invocation and Pledge of Allegiance: Scott Cain, Councilman

1. Adoption of Consent Agenda

2. Additions, Deletions, and Adoption of Agenda

3. Personal Appearances
   a. Voices for Pride Officers (NCDSN)- Disabilities Awareness Day at State House

PRESENTATION OF PROCLAMATION DECLARING MARCH 2019 AS DISABILITIES AWARENESS MONTH IN NEWBERRY COUNTY.

4. Ordinance #03-02-19: An Ordinance acting on a request to amend the official zoning map established pursuant to Zoning Ordinance No. 06-11-16, Codified in Chapter 153 of the Newberry County Code of Ordinances, so as to rezone one real estate parcel totaling twenty-nine and zero hundredths (29.00) acres designated as TMS Parcel NO. 450-4 from single family residential (RS) to general commercial (GC).
   a. First Reading

5. Ordinance #03-03-19: An Ordinance acting on a request to amend the official zoning map established pursuant to Zoning Ordinance No. 06-11-16, Codified in Chapter 153 of the Newberry County Code of Ordinances, so as to rezone one real estate parcel totaling one and seventy-two hundredths (1.72) acres designated as TMS Parcel No. 284-1-6 from general commercial (GC) to R2-Rural.
   a. First Reading
6. **Consideration of Bids for Repair of Springhill Road (funding provided by CTC)**
   Crystal Waldrop, Purchasing Director
   - Satterfield Construction - $178,813
   - Lindler’s Construction, Inc - $189,900
   - Armstrong Contractors - $281,534

7. **Appointments**

8. **Committee Report**
   
a. Personnel and Intergovernmental Relations Committee – 3/4/19
   Jay Tothacer, County Attorney

9. **Public Comments (by those who signed up at the meeting)**

10. **Executive Session (if needed)**

11. **Comments/Requests from County Administrator**

12. **Comments/Requests from Council Members**

13. **Future Meetings**
   
a. Finance Committee Meeting 3/18/19 @ 6:00 p.m.
b. County Council Meeting 3/20/19 @ 7:00 p.m.
c. Economic Development Committee Meeting 3/25/19 @ 7:00 p.m.

14. **Adjournment**
Consent Agenda

1. Minutes
   a. February 6, 2019
   b. February 20, 2019