



**NEWBERRY COUNTY COUNCIL AGENDA
SPECIAL CALLED MEETING
February 16, 2022
4:00 P.M.**

ATTENTION: COVID-19 PROTOCOLS ENFORCED

Please enter the Courthouse Annex Building (1309 College Street, Newberry) from the entrance nearest to the intersection of Harrington and Caldwell Streets. All other doorways are for exit purposes only.

In accordance with an Order from the Chief Justice of the South Carolina Supreme Court, a staff member will take your temperature as a condition of entry into the building. To gain admittance, your temperature must be lower than 100.4 degrees F (38 degrees C), and you must wear a mask/face covering.

Seating inside the council chambers is distanced with installed barriers, limiting attendance by the public at any given time to 18 persons, excluding council members, staff, and the media.

**Call to order Special Meeting: Todd Johnson, Chairman
Invocation and Pledge of Allegiance: Nick Shealy, Councilman**

1. Additions, Deletions & Adoption of the Agenda

2. Executive Session

Code Section §30-4-70 (a)(1): Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body; however, if an adversary hearing involving the employee or client is held, the employee or client has the right to demand that the hearing be conducted publicly. Nothing contained in this item shall prevent the public body, in its discretion, from deleting the names of the other employees or clients whose records are submitted for use at the hearing.

3. Adjournment



**NEWBERRY COUNTY COUNCIL AGENDA
REGULAR MEETING
February 16, 2022
6:00 P.M.**

ATTENTION: COVID-19 PROTOCOLS ENFORCED

Please enter the Courthouse Annex Building (1309 College Street, Newberry) from the entrance nearest to the intersection of Harrington and Caldwell Streets. All other doorways are for exit purposes only.

In accordance with an Order from the Chief Justice of the South Carolina Supreme Court, a staff member will take your temperature as a condition of entry into the building. To gain admittance, your temperature must be lower than 100.4 degrees F (38 degrees C), and you must wear a mask/face covering.

Seating inside the council chambers is distanced with installed barriers, limiting attendance by the public at any given time to 18 persons, excluding council members, staff, and the media.

**Call to order Regular Meeting: Todd Johnson, Chairman
Invocation and Pledge of Allegiance: Buddy Livingston, Councilman**

- 1. Personal Appearance- The Honorable Laura Kneece, Newberry County Coroner**
 - a. Council to consider coroner’s request to approve a DHEC grant**
- 2. Personal Appearance – Barbara Chapman, Executive Director, Newberry County**
 - a. Literacy Council**
- 3. Council consideration of MOUs for co-sponsorship:**
 - a. Amphitheater**
 - b. Gallman School**
- 4. Ordinance No. 02-03-2022 - AN ORDINANCE TO DECLARE SURPLUS AND APPROVE THE SALE AND TRANSFER OF A PARCEL OF REAL ESTATE PROPERTY OWNED BY NEWBERRY COUNTY. (Cavanaugh Tract)**
 - a. First Reading**
- 5. Ordinance No. 02-02-2022- AN ORDINANCE TO AMEND THE BUDGET ORDINANCE FOR FISCAL YEAR 2021-22, ORDINANCE NO. 4-12-21, TO**

**PROVIDE FOR REVISED REVENUE AND EXPENDITURE
APPROPRIATIONS RELATED TO OPERATING AND CAPITAL PURPOSES
OF NEWBERRY COUNTY.**

b. Second Reading

6. Executive Session for:

§30-4-70 (a) (2) of the Code of Laws of SC, as amended, 1976

Discussion of negotiations incident to proposed contractual arrangements and proposed sale or purchase of property, the receipt of legal advice where the legal advice relates to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim.

7. Public Comments

8. Comments/Requests from County Administrator

9. Comments/Request from Council Members

10. Future Meetings

c. County Council CPST Presentations	2-22-2022	6:00 p.m.
d. Economic Development Committee	2-28-2022	6:00 p.m.
e. County Council Regular Meeting	3-2-2022	6:00 p.m.

11. Adjournment