



**NEWBERRY COUNTY COUNCIL
AGENDA
October 7, 2020
7:00 P.M.**

Call to order: Henry H. Livingston, III, Chairman
Invocation and Pledge of Allegiance: Scott Cain, Councilman

- 1. Adoption of Consent Agenda**
- 2. Additions, Deletions & Adoption of the Agenda**
- 3. Personal Appearance**
 - a. Update on Sheriff's Department Staffing – Sheriff Lee Foster
- 4. Ordinance #08-21-20:** An Ordinance to declare surplus and approve the sale and transfer of a portion of certain real estate property owned by Newberry County.
 - a. Public Hearing
 - b. Third Reading
- 5. Ordinance #10-22-20:** An Ordinance to declare surplus and approve the transfer of a portion of certain real estate property owned by Newberry County.
 - a. First Reading
- 6. Consideration of Grocery Store Investment Incentives Policy.**
- 7. Consideration of Attendance pay for Planning Commission and BZA members.**
- 8. Consideration to approve Central SC Alliance FY 20/21 1st and 2nd Quarter Invoices in the amount of \$36,000.** (Recommended by the Economic Development Committee 10/28/20)

9. Appointments

10. Committee Reports

- a. Economic Development 09/28/20
Rick Farmer, Economic Development Director
- b. Public Safety & Courts 10/05/20
Wayne Adams, County Administrator

11. Executive Session- §30-4-70 (a) of the Code of Laws of SC, as amended, 1976 (2)
Discussion of negotiations incident to proposed contractual arrangements and proposed sale or purchase of property, the receipt of legal advice where the legal advice relates to a pending, threatened, or potential claim or other matters covered by the attorney client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim.

12. Public Comments

13. Comments/Requests from the County Administrator

14. Comments/Requests from Council Members

15. Future Meetings

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|----------------------------|----------|-----------|
| a. Public Works & Planning | 10/19/20 | 7:00 p.m. |
| b. County Council | 10/21/20 | 7:00 p.m. |
| c. County Council | 11/04/20 | 7:00 p.m. |

16. Adjournment

Consent Agenda

1. Minutes

- a. September 2, 2020