



NEWBERRY COUNTY COUNCIL
AGENDA
August 19, 2020
7:00 P.M.

Call to order:

Henry H. Livingston, III, Chairman

Invocation and Pledge of Allegiance:

Dr. Harriett Rucker, Councilwoman

1. Adoption of Consent Agenda

2. Additions, Deletions & Adoption of the Agenda

3. Employee Service Awards

- Christopher Cleveland, Sheriff's Office – 5 Years
- Justin Bledsoe, Facilities Maintenance – 10 Years
- Stephen Epps, Sheriff's Office – 10 Years
- Nancy Sanchez, Sheriff's Office – 15 Years

4. Ordinance #08-18-20: An Ordinance amending an ordinance entitled “An Ordinance authorizing the execution of an equipment lease-purchase agreement in an amount not exceeding \$965,000 relating to the purchase of certain equipment by Newberry County, authorizing the execution of other necessary documents and papers, and other matters relating thereto” to direct the use of available proceeds of the lease-purchase agreement authorized thereby.

a. First Reading

5. Ordinance #08-19-20: An Ordinance authorizing the execution of an equipment lease-purchase agreement in an amount not exceeding \$878,500 relating to the purchase of certain equipment by Newberry County, authorizing the execution of other necessary documents and papers, and other matters relating thereto.

a. First Reading

6. **Ordinance #08-20-20:** An Ordinance to create the JB Fulmer Special Tax District.
 - a. First Reading

7. **Ordinance #08-21-20:** An Ordinance to declare surplus and approve the sale and transfer of a portion of certain real estate property owned by Newberry County.
 - a. First Reading

8. **Resolution 07-20:** A Resolution honoring the Centennial Anniversary of the Nineteenth Amendment's Ratification.

9. **Resolution 08-20:** A Resolution declaring Newberry County's continued support for the Americans with Disabilities Act.

10. **Consideration to Approve Combined Public Communications for the Inmate Communications System at the Detention Center.** – Crystal Waldrop, Purchasing Director

11. **Executive Session (if needed)**

12. **Appointments**

13. **Public Comments**

14. **Comments/Requests from County Administrator**

15. **Comments/Requests from Council Members**

16. **Future Meetings**

a.	County Council	09/02/20	7:00 p.m.
b.	Personnel & Intergovernmental	09/14/20	6:00 p.m.
c.	County Council	09/16/20	7:00 p.m.

17. **Adjournment**

Consent Agenda

1. Minutes

- a. May 6, 2020
- b. May 20, 2020
- c. June 3, 2020
- d. June 17, 2020
- e. July 1, 2020
- f. July 15, 2020