



**NEWBERRY COUNTY COUNCIL
AGENDA
February 17, 2021
6:00 P.M.**

ATTENTION: COVID-19 PROTOCOLS ENFORCED

Please enter the Courthouse Annex Building (1309 College Street, Newberry) from the entrance nearest to the intersection of Harrington and Caldwell Streets. All other doorways are for exit purposes only.

In accordance with an Order from the Chief Justice of the South Carolina Supreme Court, a staff member will take your temperature as a condition of entry into the building. To gain admittance, your temperature must be lower than 100.4 degrees F (38 degrees C), and you must wear a mask/face covering.

Seating inside the council chambers is distanced with installed barriers, limiting attendance by the public at any given time to 18 persons, excluding council members, staff, and the media.

Public Hearing Participation Instructions during COVID-19/Coronavirus Pandemic

The right of citizens to be heard on certain matters before county council is provided for in South Carolina law. Newberry County Council fully intends to honor this right. However, the current pandemic requires that the public hearing process be adapted to safeguard the health of the public. If you wish to provide input on Ordinance Number #11-24-20 you may do so in writing or by signing up to speak before the meeting on Wednesday, February 17th at 6:00pm.

If you wish to provide input in writing, your comments must be received no later than 5:00 PM on Wednesday, February 17, 2021. Written comments may be sent by regular mail to P.O. Box 156 Newberry, SC 29108, or by email to publiccomments@newberrycounty.net. Please indicate **ATTENTION PUBLIC HEARING** on the exterior of the envelope or in the subject line of the email. Comments received timely will be read during the public hearing and will become part of the official record. Please provide your name and address for purposes of recording and attribution. Anonymous submissions will not be accepted.

If you wish to speak during the meeting, there will be a signup sheet available at the building entry point prior to the start of the meeting at 6:00 pm. Any speakers who have signed up but are unable to obtain seating inside the council chambers due to COVID-19 restrictions will be placed in a queue line at six-foot intervals while they wait to speak. All speakers are asked to limit their remarks to 3 minutes or less.

Call to order:
Invocation and Pledge of Allegiance:

Henry H. Livingston, III, Chairman
Todd Johnson, Vice-Chairman

1. Additions, Deletions & Adoption of the Agenda

2. Employee Recognition

- Janna Longshore, Sheriff's Department – 5 years
- Haley Gantt, Animal Control – 5 years
- Debbie Cromer, Finance Director – 45 years

3. Ordinance #11-24-20: An Ordinance acting on a request to amend the Official Zoning Map established pursuant to Zoning Ordinance No. 06-11-16, codified in Chapter 153 of the Newberry County Code of Ordinances, so as to rezone one real estate parcel totaling Fifty Two and Nine Tenths (52.9) acres designated as TMS Parcel No. 631-12 (Tract A) from Single Family Residential (RS) and Rural (R2) to Single Family Residential (RSM).

- a. Public Hearing**
- b. Third Reading**

4. Ordinance #02-04-21: An emergency ordinance to suspend temporarily the normal operating procedures applicable to the meetings of County Council, to declare a State of Emergency with regard to County Council's continued ability to conduct necessary business of the County, to provide for emergency procedures for public meetings of County Council during said emergency, and to provide for the continuation of said procedures upon extension of this ordinance by County Council.

5. Consideration to approve Springhill Construction for the Fleet Maintenance Shop Addition

in the amount of \$184,900. – Crystal Waldrop, Purchasing Director

6. Appointments

7. Executive Session (If needed)

8. Public Comments

9. Comments/Requests from the County Administrator

10. Comments/Requests from Council Members

11. Future Meetings

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| a. Personnel & Intergovernmental | 02/22/21 | 6:00 p.m. |
| b. Economic Development | 03/01/21 | 6:00 p.m. |
| c. County Council | 03/03/21 | 6:00 p.m. |

12. Adjournment