ADDENDUM NUMBER TWO 07/01/2018

PROJECT: NEWBERRY COUNTY DETENTION CENTER RENOVATIONS

Project #3606.1701 3239 Louis Rich Rd Newberry, SC 29108

FROM: Johnson, Laschober & Associates, P.C.

1296 Broad Street Augusta, GA 30903 (706) 724-5756

To: All Bidders

The following clarifications, amendments, additions, revisions, changes and/or modifications shall take precedence over the plans and specifications for the above-named project and shall become part of the Contract Documents. Where any item called for in the specifications or indicated on the drawings is not supplemented hereby, the original requirements shall remain in effect. Where any original item is amended, voided or superseded hereby, the provision of such item not specifically amended, voided or superseded shall remain in effect. Failure to acknowledge this addendum in the Form of Bid will result in Bid being deemed non-responsive.

GENERAL INFORMATION:

- 1. The BID OPENING DATE AND TIME HAS BEEN CHANGED on this Project will be received until <u>JULY 12</u>, <u>2018 at 2:00pm</u>, <u>at the Newberry Courthouse Annex Conference Room</u>, <u>1309 College St</u>, <u>Newberry</u>.
- 2. See attachment for revised Bid Form.
- 3. See revised Cover Sheet G-001 for correct alternates for this project. There are only four (4) alternates for this project as reflected in Specification Section 012300 Alternates.

END OF ADDENDUM NUMBER TWO

SECTION 011600 - CONTRACT MODIFICATION PROCEDURES

COUNTY OF NEWBERRY

Purchasing Office, 1309 College Street, Post Office Box 156, Newberry S.C. 29108 Ph: (803) 321-2100 / Fax: (803) 321-2102

BIDDERS SCHEDULE

BID NUMBER: 2018-16 DATE: July 12, 2018

OPENING DATE AND TIME: July 12, 2018 at 2:00pm

OPENING LOCATION: Newberry County Courthouse Annex, Conference Room

1309 College Street Newberry, SC 29108

PROCUREMENT:

4.

1.1 CERTIFICATIONS AND BASE BID

Base Bid, Single-Prime (All Trades) Contract: The undersigned Bidder, having carefully Α. examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Front-end Specifications, and all subsequent Addenda, as prepared by Johnson Laschober & Associates (JLA) and Architect's consultants, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, including all scheduled allowances, necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of: ______ Dollars (\$______). 1. B. Refer to Specification Section 012300 – Alternates. Add Alternate #1 – Public Works Restroom Dollars (\$______). 1. Add Alternate #2 – Public Works HVAC Dollars (\$_______). 2. 3. Add Alternate #3 – New Light Fixtures Dollars (\$______).

BIDDERS SCHEDULE 011600 - 1

Add Alternate #4 – Point-of- Use Water Heaters Dollars (\$).

1.2	ACKNOWLEDGEMENT OF ADDENDA		
A.	The undersigned Bidder acknowledges receipt of and use of the following Addenda in the preparation of this Bid:		
	1. Addendum No. 1, dated 2. Addendum No. 2, dated 3. Addendum No. 3, dated 4. Addendum No. 4, dated		
1.3	BID GUARANTEE - Bids shall be good for sixty (60) days from the date of submittal		
A.	The undersigned Bidder agrees to execute a contract for this Work in the above amount and t furnish surety as specified within [10] days after a written Notice of Award, if offered within [60] days after receipt of bids, and on failure to do so agrees to forfeit to Owner the attached cash cashier's check, certified check, U.S. money order, or bid bond, as liquidated damages for suc failure, in the following amount constituting five percent (5%) of the Base Bid amount above:		
	1 Dollars (\$).		
В.	In the event Owner does not offer Notice of Award within the time limits stated above, Owner will return to the undersigned the cash, cashier's check, certified check, U.S. money order, or bid bond (AIA Document A310).		
1.4	SUBCONTRACTORS AND SUPPLIERS		
A.	The following companies shall execute subcontracts for the portions of the Work indicated:		

1.5 TIME OF COMPLETION

1.

2.

3.4.

A. The undersigned Bidder proposes and agrees hereby to commence the Work of the Contract Documents on a date specified in a written Notice to Proceed to be issued by Architect, and shall fully complete the Work within seven months [213] calendar days.

Masonry Work: _____

Roofing Work: ______.

1.6 BID SUPPLEMENTS

- A. The following supplements are a part of this Bid and are included in this document.
 - 1. Bid Form Supplement Alternates.
 - 2. Bid Form Supplement Allowances.
 - 3. Bid Form Supplement Bid Bond Form (AIA Document A310) or Cashier's check.

1.7	SCHEDULE OF UNIT PRICES
A.	Unit Price No. 1:
	Removal of unsatisfactory soil and replacement with satisfactory soil material, per cubic yard.
B.	Unit Price No. 2:
	Cutting and patching of 6" thick concrete Pavement with wire mesh per square foot.
C.	Unit Price No. 3:
	Installation of 4" thick concrete sidewalk on grade 4'-0" wide per linear foot.
D.	Unit Price No. 4:
	Installation of silt fencing per linear foot.
E.	Unit Price No. 5:
	Wet Roof Insulation replacement outside of areas identified on drawings. This unit price to include cut back removal and reinstallation of base insulation. Provide a cost per square foot for removal and replacement.
F.	Unit Price No. 6:
	Scissor Lift To 25' Rental per week
G.	Unit Price No. 7:
	Removal and reinstallation of security fencing, beyond the limits identified on the drawings. Provide a cost per linear foot.
H.	Unit Price No. 8:
	Miscellaneous and structural steel.

1.8 CONTRACTOR'S LICENSE

A. The undersigned further states that it is a duly licensed contractor, for the type of work proposed, in Newberry, South Carolina, and that all fees, permits, etc., pursuant to submitting this proposal have/will been/be paid in full.

1.9 SUBMISSION OF BID

A. Respectfully submitted this <u>12th day of July, 2018</u>.

CONTRACTOR:	SIGNATURE:	
Name of Authorized Contact:		
Email Address:		
Address:		
Phone & Fax:		
FEIN:		
Contractor's SC License #:		

NEWBERRY COUNTY NEWBERRY, SOUTH CAROLINA



NEWBERRY COUNTY DETENTION CENTER RENOVATIONS

3239 LOUIS RICH ROAD, NEWBERRY, SC 29108

GENERAL NOTES PROJECT LOCATION MAP THE GENERAL CONTRACTOR AND HIS SUB-CONTRACTORS SHALL BE REQUIRED TO VISIT THE PREMISES TO INSPECT EXISTING CONDITIONS, BECOME FAMILIAR WITH LOCAL CONDITIONS UNDER WHICH THE WORK IS TO BE PERFORMED AND CORRELATE PERSONAL OBSERVATIONS WITH REQUIREMENTS OF THE DRAWINGS. ALL WORK PERFORMED SHALL BE IN STRICT COMPLIANCE WITH COUNTY REGULATIONS AND CODES, O.S.H.A. STANDARDS, THE CODE STANDARDS LISTED, EXECUTED IN ACCORDANCE WITH ACCEPTED INDUSTRY STANDARDS, AND CONFORM TO SPECIFIC REGULATIONS AS IT SHALL BE THE GENERAL CONTRACTOR'S RESPONSIBILITY TO INSURE THE PROCUREMENT OF ALL REQUIRED AND NECESSARY PERMITS ALL CONTRACTORS SHALL OBTAIN NECESSARY AND APPLICABLE, CITY/COUNTY PERMITS, INSPECTIONS AND APPROVAL PRIOR TO THE COMMENCEMENT OF ANY WORK AND CERTIFICATE OF OCCUPANCY UPON COMPLETION OF PROJECT. CONTRACTOR SHALL FURNISH COPIES OF PERMITS, INSPECTIONS AND CERTIFICATES TO OWNER UPON REQUEST. CONTRACTOR SHALL BE REQUIRED TO COORDINATE WORK SCHEDULE TO MINIMIZE DISRUPTION OF NORMAL ACTIVITIES AND TO AVOID INTERFERENCE WITH ADJACENT OPERATIONS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR TAKING ADEQUATE PRECAUTIONS TO PROTECT SURROUNDINGS, MATERIALS AND EXISTING FINISHES THROUGHOUT ALL PHASES OF CONSTRUCTION AREAS AND OCCUPIED OR PUBLIC AREAS TO BE MAINTAINED BY CONTRACTOR. DAMAGE TO EXISTING-TO-REMAIN CONSTRUCTION, MATERIALS OR EQUIPMENT TO BE CONTRACTOR SHALL BE RESPONSIBLE FOR REMOVAL OF TRASH AND DEBRIS FROM JOB SITE ON A DAILY BASIS. FINAL CLEAN-UP WITHIN PROJECT LOCATION -GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE COORDINATION OF ALL RELATED TRADES AND VENDORS NECESSARY TO THE COMPLETION OF THE JOB ON A TIMELY BASIS. **DO NOT SCALE DRAWINGS.** USE WRITTEN DIMENSIONS ONLY. SUBMIT TO ARCHITECT ANY DISCREPANCIES FOR CLARIFICATION ALL WORK SHALL BE IN COMPLIANCE WITH THE INTERNATIONAL BUILDING CODE, GENERAL CONDITIONS OF THE CONTRACT FOR CONSTRUCTION. CURRENT EDITION OF NATIONAL ELECTRIC CODE, INTERNATIONAL PLUMBING, AND MECHANICAL CODE, RECOGNIZED INDUSTRY STANDARDS, CRAFTSMANSHIP STANDARDS IN THE AREA, ALL MANUFACTURERS RECOMMENDATIONS, AND ALL OTHER APPLICABLE THE DESIGN PROFESSIONAL DOES NOT GUARANTEE THE PERFORMANCE OF THE PROJECT IN ANY RESPECT OTHER THAN THAT OUR PROFESSIONAL WORK AND JUDGEMENT RENDERED MEET THE STANDARDS OF CARE OF OUR PROFESSION. PROJECT TEAM STRUCTURAL ENGINEER **NEWBERRY COUNTY CPST**



GRAPHIC SYMBOLS

CENTERLINE

COLUMN GRID REFERENCE

SHEET IDENTIFIER FOR

ELEVATION LOCATION ON SHEET GRID

LOCATION OF DETAIL

SHEET IDENTIFIER FOR

LOCATION OF ELEVATION

DIRECTION OF ELEVATION

BUILDING ELEVATION KEY

REVISION INDICATION

AREA REVISED

REVISION NUMBER

TYPICAL DIMENSION INDICATOR

DEMOLITION PLAN - DETENTION CENTER A-003 **DEMOLITION PLAN - PUBLIC WORKS** A-100 PROPOSED PLAN - DETENTION CENTER A-101 PROPOSED PLAN - PUBLIC WORKS A-102 **ENLARGED PLANS, TOILETS & TOILET ACCESSORIES** A-201 PROPOSED REFLECTED CEILING PLAN A-300 DEMOLITION PLAN- ROOF INSULATION A-301 PROPOSED ROOF PLAN A-302 CARLISLE TAPERED INSULATION PLAN A-401 **EXTERIOR ELEVATIONS** A-402 **EXTERIOR ELEVATIONS** A-403 **EXTERIOR ELEVATIONS** A-404 **EXTERIOR ELEVATIONS** A-601 WALL SECTIONS, DOOR & ROOM FINISH SCHEDULES A-602 FINISH PLAN, SCHEDULE, AND SPECIFICATIONS STRUCTURAL GENERAL NOTES AND SPECIAL INSPECTIONS S-001 S-101 FOUNDATION AND SLAB PLAN, FRAMING PLAN, SECTIONS AND DETAILS FIRE **PROTECTION** F-001 FIRE PLAN GENERAL NOTES AND LEGEND F-101 FIRE PROTECTION PLAN - DETENTION CENTER **PLUMBING** P-001 PLUMBING GENERAL NOTES AND LEGEND P-101 PLUMBING DEMOLITION PLAN - DETENTION CENTER P-201 PLUMBING PLAN - DETENTION CENTER P-202 PLUMBING PLAN - PUBLIC WORKS P-203 PLUMBING ROOF PLAN- DETENTION CENTER P-301 PLUMBING SCHEDULES AND DETAILS **MECHANICAL** M-001 HVAC GENERAL NOTES AND LEGEND M-101 **HVAC PLAN- PUBLIC WORKS ELECTRICAL** E-001 **ELECTRICAL GENERAL NOTES** E-101 ELECTRICAL PLAN **ELECTRICAL PLAN - PUBLIC WORKS** ALTERNATES TO BASE BID

INDEX OF DRAWINGS

COVER SHEET

STAGING PLAN

ASBESTOS REMOVAL PLAN

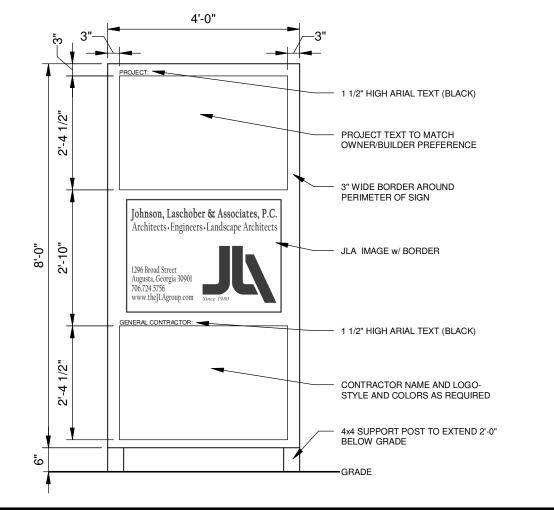
SITE PLAN

JOHNSON. LASCHOBER & ASSOCIATES, PC No. C00790

THE LOCATION OF THE EXISTING UTILITIES AND STRUCTURES SHOWN HEREON ARE APPROXIMATE. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THE EXISTENCE AND ACTUAL LOCATION OF SUCH, WHETHER SHOW HEREON OR NOT, PRIOR TO ANY EXCAVATION ANY DAMAGES SHALL BE REPAIRED AT THE EXPENSE OF THE CONTRACTOR. THE FLOOR ON BOTH SIDES OF A DOOR SHALL BE LEVEL AND SHALL HAVE THE SAME ELEVATION ON BOTH SIDES OF THE DOOR, FOR A DISTANCE ON EACH SIDE EQUAL TO THE WIDTH OF THE WIDEST SINGLE DOOR. FIRE EXTINGUISHERS SHALL BE LOCATED PER THE REQUIREMENTS OF NFPA 10. THE SIZE SHALL BE A MINIMUM OF 2 A 10 BC 1 AND SHALL BE INSTALLED AT A MAXIMUM OF 48" A.F.F. TO THE TOP OF THE HANDLE. PROVIDE CONT. SOLID BLOCKING, AS REQUIRED, IN WALLS TO RECEIVE ACCESSORY ITEMS INCLUDING BUT NOT LIMITED TO THE FOLLOWING: HANDRAILS TOILET ROOM ACCESSORIES FIRE EXTINGUISHER CABINETS & BRACKETS CABINETS AND SHELVES CLEAN WALLS, DOORS, DOOR FRAMES, HANDRAILS, GUARDRAILS, ETC. PER MANUFACTURERS RECOMMENDATIONS PRIOR TO SEALING AND REFER TO THE STRUCTURAL DRAWINGS FOR INFORMATION ON CONSTRUCTION AND CONTROL JOINTS IN CONCRETE SLABS AND CONCRETE AND MASONRY WALLS, SLAB JOINTS ARE SPECIFIED AND LOCATED ON THE STRUCTURAL DRAWINGS. TEMPORARY SIGNS: PROVIDE OTHER SIGNS AS REQUIRED TO INFORM PUBLIC AND INDIVIDUALS SEEKING ENTRANCE TO PROJECT. PROVIDE TEMPORARY, DIRECTIONAL SIGNS FOR CONSTRUCTION PERSONNEL AND VISITORS. MAINTAIN AND TOUCHUP SIGNS SO THEY ARE

JOBSITE SIGN

LEGIBLE AT ALL TIMES.



NATHAN COCKFIELD, P.E. CRYSTAL WALDROP, PURCHASING DIRECTOR 1296 BROAD STREET NEWBERRY, SC 29108 AUGUSTA, GEORGIA 30901 PHONE: 803-321-2100 PHONE: 706-724-5756 EMAIL: cwaldrop@newberrycounty.net

OWNER'S REP/24 HOUR CONTACT BARRY EVANS, VICE PRESIDENT CURTIS WILLIAMSON, P.E.

720 LADY STREET COLUMBIA, SOUTH CAROLINA 29201 PHONE: 706-803-726-8568 EMAIL: bevans@ccorpusa.com **ARCHITECT**

JOHNSON, LASCHOBER AND ASSOCIATES, P.C.

P.O. BOX 156

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CIVIL ENGINEER

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EMAIL: cwilliamson@thejlagroup.com

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PHONE: 706-724-5756

AUGUSTA, GEORGIA 30901

FIRE PROTECTION ENGINEER JOHNSON, LASCHOBER AND ASSOCIATES, P.C. CURTIS WILLIAMSON, P.E. 1296 BROAD STREET AUGUSTA, GEORGIA 30901

ELECTRICAL ENGINEER

EMAIL:cwilliamson@thejlagroup.com

JOHNSON, LASCHOBER AND ASSOCIATES, P.C. FLOYD KEELS, P.E. 1296 BROAD STREET AUGUSTA, GEORGIA 30901 PHONE: 706-724-5756 EMAIL: fkeels@thejlagroup.com

DRAWING LOCATION ON SHEET GRID FLOOR ELEVATION DOOR NUMBER DRAWING NAME __ 01_FLOOR 12'-0" ✓ Viéw Name GLASS TYPE ROOM NAME AND AREA DRAWING SCALE SHEET IDENTIFIER FOR LOCATION OF DETAIL DETAIL/PLAN KEY SECTION KEYS DIRECTION OF DETAIL LOCATION ON SHEET GRID SECTION TERMINATION OF SECTION BUILDING SECTION LOCATION ON SHEET GRID SHEET IDENTIFIER FOR SHEET IDENTIFIER FOR LOCATION OF DETAIL LOCATION OF SECTION **ENLARGED DETAIL INDICATOR** DIRECTION OF SECTION - DETAIL LOCATION ON SHEET GRID

WALL SECTION LOCATION ON SHEET GRID TERMINATION OF SECTION SHEET IDENTIFIER FOR LOCATION OF SECTION INTERIOR ELEVATION KEY **ELEVATION LOCATION ON SHEET GRID**

SHEET IDENTIFIER FOR

LOCATION OF ELEVATION - DIRECTION OF ELEVATION

G-001

CIVIL

C-101

C-102

A-001

A-002

ARCHITECTURAL

RENOVATE EXISTING GROUP RESTROOM IN PUBLIC WORKS BUILDING. PROVIDE TWO PORT-O-JONS AS EMERGENCY BACKUP.

- REMOVE FOUR (4) EXISTING HVAC SYSTEMS (EQUIPMENT ONLY) IN THE PUBLIC WORKS BUILDING, AND REPLACE WITH NEW. EQUIPMENT INCLUDES AN OUTDOOR CONDENSING UNITS, INDOOR GAS FURNACE. AND INDOOR COOLING COILS.
- REMOVE EXISTING LIGHT FIXTURES AND REPLACE w/ NEW LED FIXTURES IN NON-SECURE COMMON AREAS OF DETENTION CENTER, AS INDICATED ON DRAWING E-101.

PROVIDE AND INSTALL THREE (3) POINT-OF-USE TANKLESS WATER HEATERS TO SERVE SECURITY SHOWERS LOCATED IN ROOMS 41, 52, 53, AND 54.

AS NOTED

COVER SHEET

PROJECT NO.

RAWN BY:

CHECKED BY

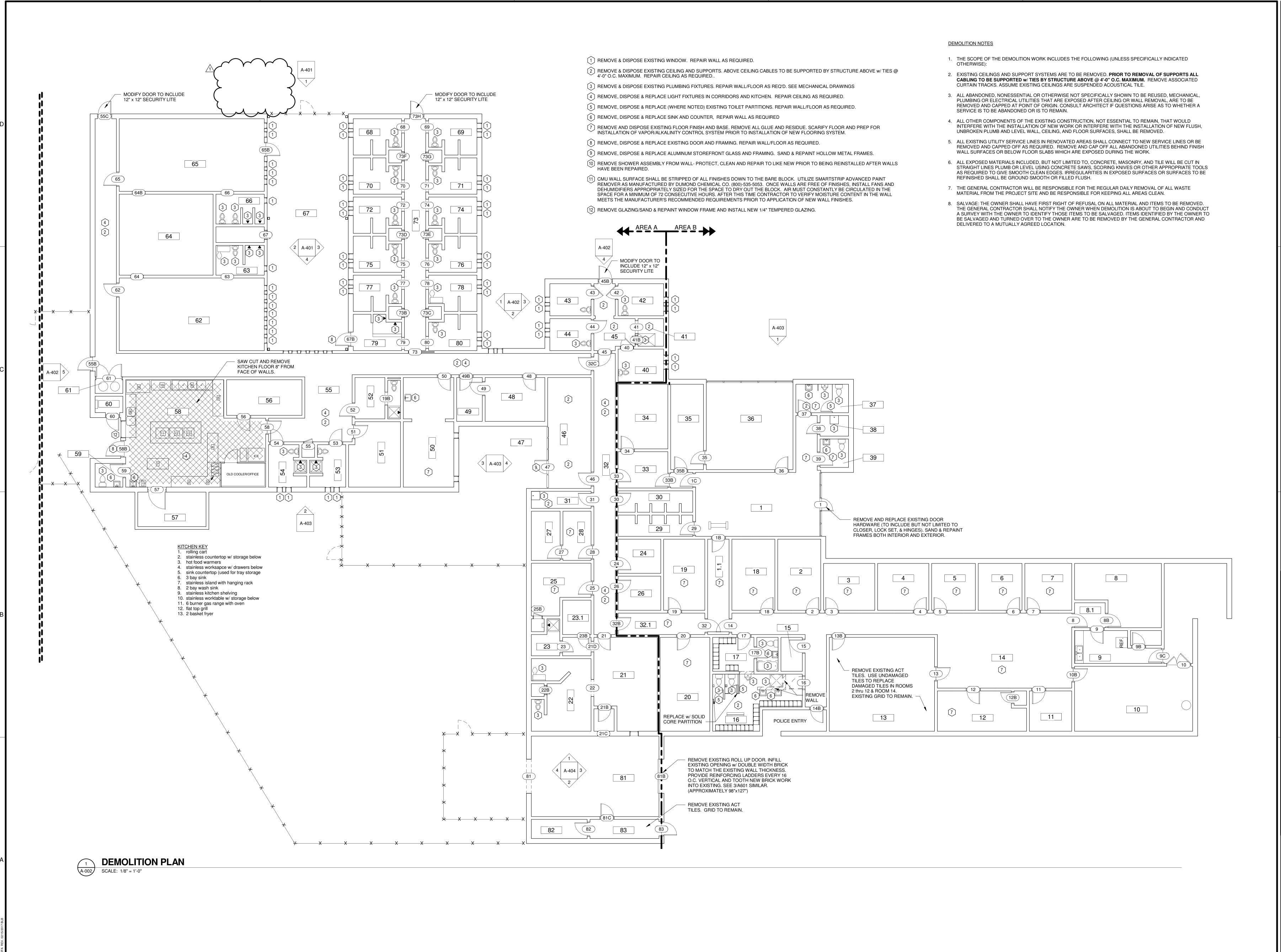
HEET TITLE:

3606.1701

CBW

WLD

10/17/17



Architects • Engineers • Landscape Architect JOHNSON, LASCHOBER & ASSOCIATES, P.C.

AUGUSTA, GA • MT. PLEASANT, SC TEL (706) 724-5756 • TEL (843) 619-4656 FAX (706) 724-3955 WWW.THEJLAGROUP.COM

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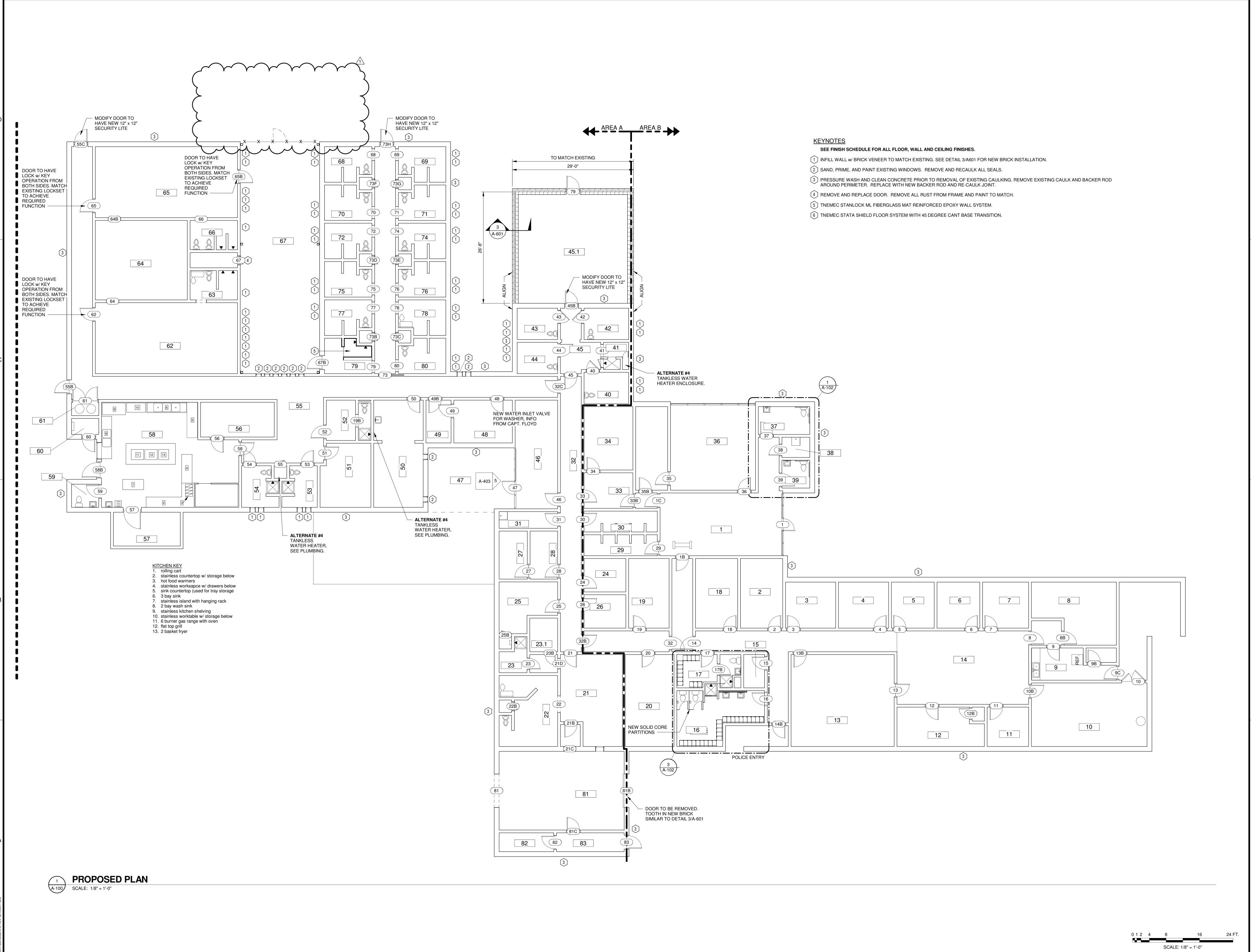
3606.1701 10/17/17

PROJECT NO. DRAWN BY: CHECKED BY:

DEMOLITION PLAN - DETENTION **CENTER**

AS NOTED

SCALE: 1/8" = 1'-0"



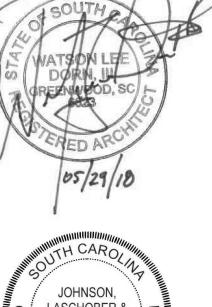
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BERRY CENTER





3606.1701 PROJECT NO. DRAWN BY: CHECKED BY: 10/17/17 SHEET TITLE:

PROPOSED PLAN -**DETENTION CENTER**

AS NOTED

A-100

